



*Register today to exhibit at Bergen County's Trade Show!*

**Bergen County Utilities Authority**

**GREEN UP**

**FREE Trade Show for Bergen County!**

### Program Information

Date: May 13, 2010

Rain date: May 14, 2010

(Call 201-807-5821, in the event of inclement weather.)

Place: Van Saun Park - Parking Lot # 6

Address: 216 Forest Ave., Paramus, NJ 07652

Time: 9:00 AM - 1:00 PM

Admission is free to the public.

**Booth Cost - FREE**

### Booth/Table Assignments

All tables will be assigned by the BCUA. Efforts will be made to honor exhibitor's space requests if indicated.

Return your booth registration form on or before the May 7, 2010 deadline.

### Booth Inclusions

Tent

1 - 6' table and 2 chairs

### Booth Exclusions

Electricity - No hookups available

Direct sale of items is not permitted at all.

### Vendor Check-In/Set-up

Between 7:30 AM - 8:30 AM

Go to parking lot 6.

<http://www.co.bergen.nj.us/Parks/Parks/MAPS/Van%20Saun%20Park.gif>

No storage is available prior to event date.

Continental breakfast is included.

Download this flyer at [www.bcua.org](http://www.bcua.org)

Win a free Rain Barrel and an Earth Machine backyard compost bin.  
Drop your business card in the raffle jar.



#### BERGEN COUNTY UTILITIES AUTHORITY

Andrew "Chuck" Vaccaro, Chairman  
Ronald Phillips, Vice Chairman

James L. Cassella, Louis J. DeLisio  
Paul A. Juliano, James Krone, David J. Lorenzo  
Richard D. Schooler, Joel T. Thornton

Acting Executive Director Richard D. Wierer  
Bergen County Executive Dennis McNerney

*Green Up Vendor Registration Form*

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Representative(s) \_\_\_\_\_

E-mail Address(es) \_\_\_\_\_

Brief Company Summary:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Completed and signed registration form must be e-mailed, faxed or mailed by May 7, 2010 to the following:**

**Bergen County Utilities Authority  
Solid Waste Division  
P.O. Box 9  
Little Ferry, NJ 07643  
Fax: 201-641-3509  
or scan and e-mail to [abonanno-lynch@bcua.org](mailto:abonanno-lynch@bcua.org)**

Except as otherwise provided by applicable law, the Company shall indemnify, save and hold the BCUA and it's Engineer, Officers, Employees, Agents, Servants, Consultants and Independent Vendors, and all Owners of property on which work is being performed, harmless from and against any damage, liability, loss, cost or claim arising out of, resulting from or related to, the performance of the work provided for by this Company, and from all claims arising out of actions, inactions, negligence or other activity perpetrated by or on behalf of the Company, and all of the Company's subcontractors, their employees, agents or designates.

Company Representative Name: \_\_\_\_\_

Company Representative Signature: \_\_\_\_\_

Date: \_\_\_\_\_